Full name and com
Committee to 1 Elderberry D Newton, IL 62
E-mail address:
REPORTING PER
7/1/21 9/30
FROM T

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES
CHECK APPROPRIATE BOXES—PLEASE TYPE OR PRINT IN BLACK INK **FORM**

(Check one	1 st	2 nd 3 rd 4 th	OCT 1 5 2021	
D-2 Final Report	(Fund balance	on Line E must be \$0)	State Board of Elections	
Amendment	of the Repor	t Indicated Above	Springfield Office	
Full name and complete mailing address of Political Cor	mmittee:	CHECK FOR ADDRESS CHANGE	COMMITTEE ID #	
Committee to Elect Jamie Blake				
1 Elderberry Drive				
Newton, IL 62448			24242-14	
			24242 17	
E-mail address:	CH	IECK FOR E-MAIL ADDRESS CHANGE		
REPORTING PERIOD CASH AVAILABLE AT BEGIOF REPORTING PERIOD:	NNING	ALL POLITICAL COMMITTE		
7/1/21 9/30/21 \$ 68.90		STATE BOARD OF ELECTIONS 2329 S MacARTHUR BLVD OR	STATE BOARD OF ELECTIONS 69 W WASHINGTON ST, STE LL-08	
FROM THRU Repeat this amount in SECTION D.	, Line (A)	SPRINGFIELD, IL 62704-4503	CHICAGO, IL 60602-3026	
SECTION A — RECEIPTS		SECTION B — EX	PENDITURES	
1. Individual Contributions		6. Transfers Out		
a. Itemized (from Schedule A): \$\frac{0}{2}	(1a)	a. Itemized (from Schedule B):		
b. Not-Itemized: \$_0	(1b)	b. Not-Itemized:	\$_0(6b)	
2. Transfers In a. Itemized (from Schedule A): \$0	(2-)	7. Loans Made	\$ 0 (7a)	
a. Itemized (from Schedule A): \$\frac{0}{5}\$ b. Not-Itemized: \$\frac{0}{5}\$	(2a) (2b)	a. Itemized (from Schedule B):b. Not-Itemized:	\$(7a) \$_0(7b)	
3. Loans Received	(20)	8. Expenditures	, ,	
a. Itemized (from Schedule A): \$\frac{0}{2}	(3a)	a. Itemized (from Schedule B):	\$ 50.00 (8a)	
b. Not-Itemized \$ 0	(3b)	b. Not-Itemized	\$ <u>0</u> (8b)	
4. Other Receipts		9. Independent Expenditures	0	
a. Itemized (from Schedule A): \$\frac{0}{2}	(4a)	a. Itemized (from Schedule B-9		
b. Not-Itemized \$\frac{0}{2} (4b)		b. Not-Itemized	\$ <u>0</u> (9b)	
TOTAL RECEIPTS (1a thru 4b) \$_0	(TR)	TOTAL EXPENDITURES (6a thru	9b)\$ 50.00 (TE)	
***************	*****	**************************************	**************************************	
5. In-Kind Contributions a. Itemized (from Schedule I): \$ 0	/F-\	SECTION C — DEBTS /		
a. Itemized (from Schedule I): \$\frac{0}{5}\$ b. Not-Itemized \$\frac{0}{5}\$	(5a) (5b)	10. a. Itemized (from Schedule C):b. Not-Itemized	\$ <u>0</u> (10a) \$ <u>0</u> (10b)	
. 0				
TOTAL IN-KIND (5a + 5b) \$	(TI)	TOTAL DEBTS & OBLIGATIONS	\$ <u>0</u>	
Name and address of names automitting this years	t if athan	SECTION D — CA		
Name and address of person submitting this reporting the committee's Chair or Treasurer:	t <u>ii other</u>	Cash available at beginning reporting perio	of \$ 68.90 (A)	
		Total Receipts from Section A (T		
		Total cash (A) plus ((C) (B): \$ 68.90	
		Total Expenditures from Section B (T) = /: · · - · · · · · · · · · · · · · · · · 	
		Funds available at close reporting period (C minus D	of . 18 90	
		Investments total (if applicable	•	
VERIFICATION: DECLARE THAT THIS QUARTERLY REPORT OF CAME	PAIGN CONTRIBU	JTIONS AND EXPENDITURES (INCLUDING ACCO	MPANYING SCHEDULES AND	
VERIFICATION: I DECLARE THAT THIS QUARTERLY REPORT OF CAME STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST THE BI ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY UP TO \$5000.	FILING A FALSE (OR INCOMPLETE STATEMENT IS SUBJECT TO A C	IVIL PENALTY OF AT LEAST \$1001 AND	

SIGNATURE OF COMMITTEE TREASURER OR CANDIDATE

BREAL CEUSE ONLY

NAME OF POLITICAL COMMITTEE:		REPORTING PERIOD		ſ	FOR OFFICE USE ONLY		
Committee to Elect Ja	mie Blas	7/1/21	9/30/21				
	-	FROM	THRU				
SCUE							
	DULE						
EXPEN	IDITURE	=8					
CHECK THE PART OF	FORM D-2 BEI	NG ITEMIZED:		Ţ		COMMITTEE	
PART #6 TRANSFERS OUT		PART #7	LOANS MADE		IDEN	NTIFICATION No.	
EXPENDITURES TO POLITICAL COMMITTEES - INCLUDING TICKET & RAFFLE PURCHASES PART		PART #8	RT#8 EXPENDITURES		24242		
SEE PAMPHLET "A	A GUIDE TO (CAMPAIGN D	ISCLOSURE'	' FOR	GUIDANCE		
ITEMIZED EXPENDITURES	DATE OF				NT OF EACH	AGGREGATE	
•	EXPENDITURE	PURPOSE	BENEFICIARY	RE	IDITURE THIS PORTING PERIOD	AMOUNT THIS REPORTING PERIOD	
chad Miller 00 W. Jourdan St. lewton, IL 62448	8/25/21	Golf Hole Sponsorship/ Advertising	Committee	50.00		50.00	
		-					
USE SEPARATE SCHEDULE B FOR EACH PA	ARTS 6, 7, & 8		I T	ITOTAL T	THIS PERIOD S	50.00	